

Sociology and Anthropology

ANNUAL REPORT 1996-1997



David Howes, Chair

Department of Sociology and Anthropology

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PREFACE

The 1996-97 academic year has been a momentous one for Sociology and Anthropology. The Department was hit by a second round of retirements, which resulted in the ranks of its full-time faculty being depleted by another three posts and its support staff by one. Yet despite these heavy personnel losses, the Department expanded (acquiring the third floor of the MI-Building), undergraduate programme enrolments were up for the fifth straight year (to 944), a new graduate programme took in its first students, eight books were launched, two faculty members scored major research grants (one for US\$100,000 from the Mellon Foundation, the other for \$185,000 for a project on the New Rural Economy), three faculty members were promoted to the rank of full Professor, and the Department succeeded to hire a young Africanist of extraordinary promise.

Weathering the retirements and the move to MI - on top of everything else - has not been easy: the support staff, which consists of Josie Christensen, Jody Staveley, and Kathy Riddell (currently replaced by Elizabeth Székely), led by Linda Dubeau, deserves full credit for managing the affairs of the Department with efficiency and grace. The Department has also been fortunate to have an undergraduate student association executive of exceptional dedication, and is particularly indebted to Karina Prévost and Bob MacIllwain for the role they played this past year.

Sociology and Anthropology has emerged as one of the flagship departments of the Faculty of Arts and Science - and indeed the University! The tremendous energy shown by members of the Department, which has resulted in the long string of successes recorded in the pages which follow, shows no sign of abating. The Administration will want to bear the Department's record in mind when it chooses where to commit resources in the months and years ahead. If the decision is to build on Concordia's strengths, Sociology and Anthropology is the Department to watch.

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1. MEMORABLE EVENTS: GATHERINGS AND PUBLIC LECTURES

The Department was responsible for organizing six public lectures while helping sponsor numerous others) and staging four major gatherings - including a retirement party, two book launches, and a floor party;

"A Celebration of Experience," held on April 24th in the Faculty Club: a retirement party for three of our most dedicated (and distinguished) faculty - Susan Hoecker-Drysdale, John Drysdale, and Joseph Smucker - and one dearly beloved secretary, Gisela Preusser, attended by over 75 paying guests.

A lecture, "Authenticity and Ethnography: Taylor, Foucault and Postmodernism" by Dr. Nikolas Kompridis, Department of Philosophy, Wilfrid Laurier University on April 9th.

"Winter Book Launch," held on March 26th, with Dean Gail Valaskakis in attendance, to celebrate the publication of three books by full-time faculty members, one by a long-term part-time faculty member (Michael Rosenberg), and one by a Sociology graduate student (Benet Davetian)

- ⊗ Homa Hoodfar (ed.), **Special Dossier 1: Shifting Boundaries in Marriage and Divorce in Muslim Countries** (Women Living Under Muslim Laws, 1996)
- ⊗ Caroline Knowles, **Family Boundaries: The Invention of Normalcy and Dangerousness** (Broadview Press, 1996)
- ⊗ Joseph Smucker (ed.), **The Sociology of Labour Markets: Efficiency, Equity, Security** (Prentice Hall, 1997) (with Axel van den Berg)
- ⊗ Michael Rosenberg (ed.), **Quebec Society: Critical Issues** (Prentice Hall, 1997) [with Marcel Fournier and Deena White]
- ⊗ Benet Davetian, **The Seventh Circle** (Ronsdale, 1996) the winner of the 1996 Prix Pariseau

The Annual Sociology Lecture, "The State and the New Geography of Power," by Professor Saskia Sassen, School of International and Public Affairs, Columbia University, on March 19th (with the generous financial assistance of the University Visiting Lecturers Committee).

A lecture, "Goethe and Weber: On the Problem of Generations" by Dr. Thomas Kemple, Department of Sociology and Anthropology, University of British Columbia on March 7th.

"The Floor Party", held on February 5th on the Sixth Floor of the Library Building, for students and faculty in Geography, Sociology and Anthropology, and Religion, in celebration of the proposed federation of the three departments.

"Me and My Shadow: On the Accumulation of Body Images in Western Culture" by Professor Harvie Ferguson, Department of Sociology, University of Glasgow on February 5th.

"Fall Book Launch," held on 20th November, with Dean Gail Valaskakis and Rector Frederick Lowy in attendance, to honour the following authors and editors of journals based at Concordia:

- ☼ Vered Amit-Talai and Caroline Knowles (eds.) **Re-Situating Identities: The Politics of Race, Ethnicity and Culture** (Broadview Press, 1996)
- ☼ Homa Hoodfar (ed.), **Development, Change and Gender in Cairo: A View from the Household** (Indiana University Press, 1996)
- ☼ David Howes (ed.), **Cross-Cultural Consumption: Global Markets, Local Realities** (Routledge, 1996)
- ☼ Danielle Gauvreau, Editor of *Cahiers québécois de démographie*
- ☼ Christine Jourdan, Editor of *Culture*

A public lecture, "Rethinking Sexual Culture" by Professor Gilbert Herdt, Committee on Human Development, University of Chicago, on November 6th (with the collaboration of the Centre for Community and Ethnic Studies and the generous financial assistance of the University Visiting Lecturers Committee).

The Annual Anthropology Lecture, "Finding Common Ground: An Anthropologist among Abortion Activists", by Professor Faye Ginsburg, Department of Anthropology, New York University on October 9th (with the generous financial assistance of the University Visiting Lecturers Committee).

The Department was also responsible for co-sponsoring numerous events with the Centre for Community and Ethnic Studies and the Concordia-UQAM Chair in Ethnic Studies, most notably the "Research on First Nations" lecture series involving eight speakers, the "Minorities and the Media" lecture series involving four speakers, and the extremely successful public lecture by Vivian Malone, Director of the Office of Environmental Justice, Atlanta, Georgia entitled "Pioneer Women and Pathfinders: Crossing the Colour Line." The annual reports of the Centre for Community and Ethnic Studies and the Concordia-UQAM Chair in Ethnic Studies have been appended as **Appendix K**.

2. UNDERGRADUATE LIFE: ENROLMENTS AND OTHER FACTS OF NOTE

Undergraduate Programme Enrolments were up for the fifth straight year. With respect to concentrations, there were 550 Major, 15 Honours, 35 Specialization and 48 Minor students in Sociology; 152 Major, 18 Honours, 27 Specialization and 20 Minor students in Anthropology; 55 students in the Joint Specialization programme; 21 students in the Major and 3 in the Certificate programme in Community and Ethnic Studies. Undergraduate programme enrolments over the past five years are shown in Appendix I.

Anke Schwittay received the Everett C. Hughes Medal for Sociology and Anthropology at Convocation on June 13th.

The Honours Projects Presentations were held on April 15th, 16th and 17th, with thirteen students presenting in Sociology and eleven students presenting in Anthropology, and various faculty responding.

The Sociology and Anthropology Student Union, co-presided over by Robert MacIlwain, Dominique Martello, Eric Nadeau, Karina Prévost and Tiffany Ryan, was active as usual, organizing a Wine & Cheese in the Fall term and a Pot Luck Supper in the Winter term, in addition to holding a series of bake sales which raised money for the purchase of a computer.

The manager of the Sociology and Anthropology Reading Room, Karina Prévost, did an outstanding job organizing parties, book sales, and cleaning up and beautifying the 'labs' at both campuses with collage on the work-tables at the Sir George campus.

The Concordia Undergraduate Fieldwork Association, under the direction of Magali Domin, enjoyed a second successful year raising money for the purpose of sending interested undergraduate students to places where they experience what it means to do fieldwork in anthropology, archaeology or geography firsthand. The recipient of this bursary for 1995-96 was Gavin Andrews, and for 1996-97 it was Claire Pfeiffer.

3. GRADUATE LIFE: ENROLMENTS AND OTHER FACTS OF NOTE

The Master/Magisteriate in Social and Cultural Anthropology received its first students in September 1997, and has shown great promise as a graduate programme in its inaugural year.

There are currently 53 students enrolled in the Sociology graduate programme and 8 students enrolled in the Anthropology graduate programme.

The graduate course enrolments, programme enrolments and theses accepted over

a five year period are shown in Appendix J. The following Masters/Magisteriate candidates in Sociology completed all degree requirements within the past year: Mahmoud Al-Hihi, Margaret Beresford, Rahel Eynan-Harvey, David Fithern, John R. Gammon, Leanne Joannis, Trent Newmeyer, Cremilde Raposa, Isher-Paul Sahni, Julia Vickers and Caroline Viens. Helen Roumeliotis graduated from the Non-Thesis Option.

Six Teaching Assistantships were awarded to Anthropology students and seven to Sociology Students. All Teaching Assistantships were worth \$6,000.

Benet Davetian (M.A. Sociology) and Valarie Shamash (M.A. Anthropology) were recipients of the FCAR Award for the 1996-97 academic year.

Benet Davetian was chosen from among five finalists to receive the Prix Parizeau Award for his collection of short stories, The Seventh Circle.

The Fifth Inter-University Symposium of Sociology for graduate students was held at UQAM and three of our graduate students presented their research work: Richard Duranceau, Kimberly Ann Ford and Cremilde Raposa. This event was supported by the Faculty of Arts & Science and The School of Graduate Studies and Research.

Kimberly-Ann Ford, who has been working under Fran Shaver on prostitution as a service occupation, presented papers at the International Conference on Prostitution at California State University and the Learned's with generous financial assistance of the Dean's Office.

Graduate Student Association executives for the department were Hasan Alam, Shannon Breedon, Holly Buchannan and Lyanne Joannis.

4. PERSONNEL

Based on the recommendation of the Department Personnel Committee, and the endorsement of the Faculty Personnel Committee and Dean Gail Valaskakis, Drs. John Drysdale, Susan Hoecker-Drysdale, and William Reimer were promoted to the rank of Full Professor.

Sally Cole, John Drysdale, Susan Hoecker-Drysdale, Guy LeCavalier and Anthony Synnott enjoyed half sabbatical leaves for 1996-97, and Julio Tresierra took leave without pay.

Those holding Limited Term Appointments in the Department for 1996-97 were: Ron Cadieux, Josée Lacourse, Hussein Merhi (who also served as Sociology Undergraduate Advisor), and Kiran Mirchandani.

The Department and the University profited greatly from the administrative and teaching services of Chris Trott in his role as Native Studies Animator for 1996-97. The annual report of the Native Studies Animator has been appended as Appendix L.

The Department advertised for a tenure-stream position in Anthropology commencing 15 August 1997, and received over 40 applications. The successful candidate was Marie-Nathalie LeBlanc, who holds a B.A. from McGill University, a M.Sc. from Université de Montréal, and is just completing her Ph.D. at University College, London under the direction of Professor Mike Rowlands.

The Department also received applications for a number of Limited Term Appointments in Sociology and one in Anthropology. The successful candidates for 1997-98 are: Cary Boucock (Ph.D., Cambridge), Neil Gerlach (Ph.D., Carleton), Myriam Hivon (Ph.D. Cambridge), and Guang Xia (Ph.D., University of Toronto).

The FALRIP 2 programme resulted in a significant loss of faculty for a second year in a row. The early retirement of John Drysdale, Susan Hoecker-Drysdale, and Joseph Smucker effective June 1st (following upon the early retirement of Taylor Buckner, Gerry Dewey, Herbert Horwich and John Jackson on June 1st the previous year) reduced the Department's complement of full-time faculty to seventeen (17). It is important to remember that on the eve of FALRIP, in 1993-94, Sociology and Anthropology's faculty complement was twenty-eight (28). The Department has some rebuilding to do.

The ERIP 2 programme induced Gisela Preusser, long-time Secretary of the Chair, to enter retirement. Her good cheer, dedication and diplomacy are sorely missed.

5. RESEARCH AND PUBLICATIONS

The Department's already stellar research and publication record was extended further in 1996-97.

Full-time faculty attracted a total of \$141,426 in research grant funding according to Schedule 3 of the document issued by the Office of Research Services (ORS) on 14 April 1997. Please see entries marked * in Appendix A.

As is well known, however, the ORS figures do not reflect actual levels of grant support in the Department. This is because the ORS figures do not include funds administered by other universities. Such "external funding" may occur either because the researcher has chosen to invoke his or her affiliation with some other university for administrative (or grant eligibility) purposes, or because the researcher is a member of a team which is based at some other university, foundation or other institution. Examples include:

✧ Homa Hoodfar's US\$100,000 grant from the Mellon Foundation for the second phase

of her project on the impact of the codification of Muslim laws on Middle Eastern women, which is administered by Columbia University

✧ The \$185,000 initial payment (\$1,400,000 total), secured by Bill Reimer in his capacity as Chair of the Steering Committee of the New Rural Economy project, which is administered by the Canadian Rural Restructuring Foundation

✧ Caroline Knowles' membership in the Culture and Mental Health Team, directed by Lawrence Kirmayer, which was awarded \$67,365 by the Fonds de la Recherche en Santé du Québec, which is administered by McGill University (Department of Psychiatry) in association with the Jewish General Hospital

Please see entries marked ** in Appendix A (This category also includes travel grants and work study projects.).

Finally, there are those grants which have been extended for a year or two years to allow for the research to be completed. Please see entries marked *** in Appendix A.

Full-time faculty published 7 books, 27 chapters in books, 24 journal articles, 8 book reviews, and presented 69 conference papers/invited talks. For a full accounting please see Appendices B through G.

The Department is fortunate to have an extremely active corps of part-time or sessional faculty. For example, Michael Rosenberg edited Quebec Society: Critical Issues, Published by Prentice Hall, Chris Trott signed a contract with University of Toronto Press to edit a volume of the papers presented in the "Research on First Nations" series, Anna Woodrow and Elizabeth Székely both of whom work with Bill Reimer in the field of economic sociology - were among those who presented papers at the Learned Societies meetings in St. Catharines in June.

6. COMMITTEE WORK

For a list of committee membership please see Appendix M. The Activities and Liaison Committee, under the direction of Caroline Knowles, was extremely active in 1996-97 as appears from the above section, Memorable Events.

The candidate selection process functioned very smoothly in 1996-97, thanks to the stewardship of Joseph Smucker, Chair of the Department Personnel Committee. The Committee is to be congratulated for setting in place a system which permits maximum consultation with the Department, while preserving its own autonomy and decision-making.

The Department Planning and Priorities Committee, chaired by Fran Shaver, was highly active in 1996-97. It was responsible for producing a document which profiles the current state of the Department and articulates a set of guidelines for the work of rebuilding in the era of massive budget cuts and early retirements. The document is called

"Re-Visioning Sociology/Anthropology at Concordia" and is available upon request.

Planning and Priorities was also responsible for drafting a plan for the formation of the School of Social, Environmental and Cultural Studies, made up of the departments of Geography, Religion and Sociology and Anthropology. All three departments have signalled their agreement-in-principle with the plan, which now awaits the approval of Arts and Science Faculty Council. Please see Appendix N, for a copy of the "Academic Free Trade Agreement" between the departments.

Finally, Planning and Priorities was consulted about how to use the new space that was acquired by the Department - namely, the third floor of the MI Pavillion. The consultation resulted in the drafting of a New Space Plan for the whole Department. Mindful of the need to increase research space, increase seminar room space, ameliorate faculty work space, augment accessibility and rationalize support services, the following uses were approved:

- move Graduate Programmes from the VE Building to the 6th Floor of the Library Building, next to the Department Office
- assign the four offices in the MI Building to full-time faculty and create a research community
- rearrange existing distribution of offices on the 6th Floor of the Library Building to acquire one additional seminar room, two research rooms, one graduate common room and one undergraduate common room.

7. COMMUNITY INVOLVEMENT

In keeping with the importance the Department attaches to service to the university, inter-university and extra-university community, faculty members were active on a number of fronts. At the university level, for example, Fran Shaver generously volunteered to serve as Vice-Chair Faculty, of the Capital Campaign.

At the inter-university level, for example, the chairs of the four departments of sociology in Montreal held a series of five meetings throughout the year to discuss issues of mutual concern, and explore opportunities for collaboration. One result of this association was the mounting of an inter-university course, "Analyse sociologique de Montréal" which will be offered by UQAM in 1997-98 and by Concordia in 1998-99.

At the extra-university level, communicating the results of sociological and anthropological research to the general public, and commenting on current events, are two ways in which the Department has sought to raise the visibility of its constituent disciplines. The media, both local and national, have been very open to our initiatives in this regard, just as we have tried to help them with their information needs. Some of the results of this coming together are reflected in Appendix H, on Media Appearances.

As another example of community involvement at the extra-university level, Julio Tresierra, while on unpaid leave, participated in a Policy research project sponsored by the International Labour Organization and the United Nations Development Programme. The study, entitled "Indigenous Peoples of the Amazon and Sustainable Development" was conducted in the Peruvian section of the Amazon Basin. As a member of an international research team he was in charge of organizational aspects of indigenous communities as they relate to their current condition of structural vulnerability with respect to national and international developmental programmes which follow a neo-liberal agenda.

Other aspects of Julio's research included: socio-economic development; the condition of political refugees resulting from their confrontation with the Shining Path guerilla; legal framework with special reference to cultural and territorial rights; oil exploration-exploitation in indigenous lands; and promissory economic activities in the context of the market economy. The final Report recently approved by ILO-UNDP was released in a public ceremony in Lima, Peru on July 15, 1997.

8. CHALLENGES AHEAD

The Department is already looking ahead to the challenges that will need to be faced in 1997-98. To mention a few, the Department plans:

- to bring the proposal for the formation of a School of Social, Environmental and Cultural Studies forward to Arts and Science Faculty Council for its approval;
- to build on the momentum of the new Masters/Magisteriate programme by moving ahead with the proposal for a Sociology-Anthropology Doctoral programme
- to build up graduate student recruitment, for while the Department received the targeted number of applications for admission to its graduate programmes, most of the applications in question were not of the requisite calibre
- to replenish the ranks of its full-time faculty complement so it can remain ahead of the competition from McGill University, Université de Montréal, and so on
- to further rationalize support staff services, for example, through the establishment of an Inter-Departmental Office in the VE Building
- to continue to build links with sister departments at other universities
- to host the meeting of the International Sociological Association at the Palais de Congès in July 1998.

In closing, I wish to thank once again the support staff, and especially Linda Dubeau, for their contribution to the running of the Department, and to the processing of this Annual Report. I am also indebted to faculty for their generous response to my request for information.

FUNDED RESEARCH 1996-97

Vered Amit-Talai

1994-97 SSHRC Total amount: \$34,000. For 1996-97: \$12,000. "Status, Immigration, and Globalization: Rights of Residence in the Cayman Islands."*

Danielle Gauvreau

1996-2000 SSHRC - Major Collaborative Research Initiative Grant (MCRI). Amount: \$672,000 for five years. "The Canadian Family Project." Eric Sager (University of Victoria) and ten other co-investigators from five Canadian universities.**

1995-98 Institut interuniversitaire de recherches sur les populations. Amount: \$30,000 for three years. "Le déclin de la fécondité au Québec, 1850-1950." with Peter Gossage.**

1995-98 SSHRC Amount: \$117,000 for three years. "Le déclin de la fécondité au Québec, 1850-1950." with Peter Gossage, Université de Sherbrooke.**

Susan Hoecker-Drysdale

1993-98 SSHRC Amount: \$51,350 in total. Extended to March 31, 1998. "The Feminist Tradition in Sociology."***

1996 CASA General Research Fund. Amount: \$2,500. In progress. With Pearl Crichton: "The 'Lived Experience' of Growing Old: A Qualitative Study of Older Montrealers."***

Homa Hoodfar

1996-99 Mellon Foundation, New York. Amount: \$100,000. "The impact of the codification of Muslim laws on Iranian women, 1996-1998 (second phase)."

David Howes

1995-97 FCAR Amount: 64,000 in total. "Politiques de l'identité et de la différence: Questions de pluralisme culturel et juridique." Principal investigator: Mikhail Elbaz (Laval)**

1996-97 SSHRC Amount: \$30,000 in total. "Medicine and the Five Senses in Northwestern Argentina." with Constance Classen. Extended to May 31, 1997.***

Christine Jourdan

1996-97 AUPELF: \$13,623 - with Pierre Maranda, Université Laval.**

1996-97 SSHRC. Amount: \$30,000 in total, to study the anglicization of Solomon Islands Pijin.*

Caroline Knowles

- 1996-98 Conseil Québécois de la Recherche Social. Amount: \$67,273. "Psychiatric Care in Non-Specialised Community Settings: A Study of Ethnicity and Social Marginality."*
- 1996-98 Fonds de la recherche en sante du Quebec. Amount: \$67,365. With Professor Lawrence Kirmayer as principal investigator: Culture and Mental Health Team, McGill University and the Jewish General Hospital.**

Greg Nielsen

- 1996-97 FRDP. Amount: 12,000. "Serio-Comedy Radio Project: The CBC and the Canadian Public Broadcasting System since 1986."*

Bill Reimer

- 1997-2001 "The New Rural Economy: Choices and Options." \$185,000 initial payment of \$1.4 million project.**
- 1996 Canadian Rural Restructuring Foundation Amount:\$7,000. "The New Rural Economy Project."*
- 1996 Human Resources Canada Amount: \$4,419 - 4 months. Summer Career Placement Program.**
- 1996 Concordia University Amount: \$500. Researcher - Poverty and Deprivation, Work-Study Project.**
- 1996 Concordia University Amount: \$500. Researcher - Poverty and Deprivation, Work-Study Project.**

Fran Shaver

- 1996-2002 Women's Health Bureau, Health Canada. Amount: \$2.0 million. National Network on Environment and Women's Health (NNEWH). Centre for Health Studies, York University. With Gina Feldberg and Anne Rochon Ford.**
- 1995-98 FCAR Amount: \$39,779/year for three years. "Sexualités, représentations, et marginalités. Enjeux culturels, sociaux, et politiques." With Tom Waugh principal investigator.**
- 1996-2000 A grant from Burroughs-Wellcome Inc. Amount: \$25,000/year renewable for 4 years. "AIDS/HIV: Cultural, Social, and Scientific Aspects of the Pandemic." In support of an Interdisciplinary Co-operative, Community-Based course. With Tom Waugh principal investigator and Chantal Nadeau.**
- 1996-97 Two Work Study Projects, Financial Aid, Concordia University. Amount: \$1,563 and \$1,129.**
- 1996 Human Resources Development Canada. 30 hours/week for 12 weeks: Amount: \$1,530. Summer Career Placement Program.**

Joseph Smucker

- 1994-97 SSHRC Amount \$53,000 in total: Per year \$17,667. "Global Competition and Workplace Re-organization." With A. Masi and A. van den Berg, McGill University.**
- 1994-97 FCAR Amount \$135,000: Per year: \$45,000.00. "A Comparative Study of Internal and

External Labour Force Flexibility." With A. Masi and A. van den Berg, McGill University.**

N.B. Total Research Funding

- * \$ 155,926. - These are the preliminary results of funds administered through the Concordia University Research Office.
- ** \$3,340,884. - At the time of this annual report, these are funds administered by Universities and Agencies exterior to Concordia University, for projects in which faculty members are involved as co-investigators. Included also are funds administered internally through Travel Grants, Work Study Projects, and other departments in which faculty members are co-investigators.
- *** Granting period extended but funding recorded in prior annual reports.

BOOKS AND CHAPTERS IN BOOKS 1996-97

Vered Amit-Talai

- 1996 Resituating Identities: The Politics of Race, Ethnicity and Culture. Caroline Knowles and Vered Amit-Talai (eds.). Peterborough: Broadview Press.

H. Taylor Buckner

- 1997 "Canadian Attitudes Toward Gun Control: The Real Story." A Mackenzie Institute Occasional Paper. (with Gary A. Mauser of Simon Fraser University.)

Sally Cole

- 1997 "Dear Ruth: This is the Story of Maggie Wilson, Ojibwa Ethnologist." In Great Dames. Elspeth Cameron and Janice Dickin (eds.). Toronto: University of Toronto Press.

Danielle Gauvreau

- 1996 "Variabilité sociale de la croissance démographique: un exemple de tensions exacerbées." in Les systèmes démographiques du passé. A. Bideau, A. Perrenoud, K.A. Lynch and G. Brunet (eds.). Programme Rhône-Alpes de recherches en sciences humaines, France, 1996:261-276.
- 1996 "Un aperçu du régime démographique des XVIIe et XVIIIe siècles: la ville de Québec." in Atlas historique du Québec. Population et territoire. Sous la direction de Serge Courville. Sainte-Foy: Université Laval.
- 1996 With Bouchard, Gérard et Marc Saint-Hilaire: "La formation des espaces régionaux." in Atlas historique de Québec. Population et territoire. Sous la direction de Serge Courville. Sainte-Foy: Université Laval.

Efie Gavaki

- 1996 "The Greeks of Quebec." In M. Rosenberg and J. Jewab (eds.). Cultural Communities of Quebec. University of Toronto Press.

Susan Hoecker-Drysdale

- 1996 "Sociologists in the Vineyard: The Careers of Everett Cherrington Hughes and Helen MacGill Hughes." In Creative Couples in the Sciences. Helena Pycior, Nancy Slack, and Pina Abir-Am (eds.). New Brunswick, NJ: Rutgers University Press. (refereed)

Homa Hoodfar

- 1996 Special Dossier: Women and Law: Shifting Boundaries in Marriage and Divorce in the Muslim World 1. Homa Hoodfar (ed.).
- 1996 "Cairene Women in the Informal Economy." In Middle Eastern Women in the Invisible Economy. Richard Lobban (ed.). Gainesville: University Press of Florida.
- 1996 "The Veil in Their Minds and on Our Heads: The Persistence of Colonial Images of Muslim Women." Originally published in Resources for Feminist Research 22(1&2)Jan. 1994. Reprinted in Other Circuits/Insurgent Alignments: Intersections and Exchanges in World Theory and Practice, eds. Lisa Lowe and David Lloyd. New York: Routledge, 1996.

David Howes

- 1996 With Constance Classen and Anthony Synnott: Aroma: A história cultural dos odores. Translated by Alvaro Cabral. Rio de Janeiro: Jorge Zahar.
- 1996 Cross-Cultural Consumption: Global Markets, Local Realities. David Howes (ed.) London/New York: Routledge.
- 1996 "La constitution de Glenn Gould: Le contrepoint et l'Etat Canadien." In Le droit soluble: contributions québécoises à l'étude de l'internormativité. Jean-Guy Belley (dir.). Paris: Librairie Générale de Droit et de Jurisprudence.
- 1996 "Introduction: Commodities and Cultural Borders." in Cross-Cultural Consumption. David Howes (ed.). London/New York: Routledge.
- 1996 "Cultural Appropriation and Resistance in the American Southwest: Decommodifying 'Indianness'." in Cross-Cultural Consumption. David Howes (ed.). London/New York: Routledge.
- 1996 With Constance Classen: "Epilogue: The Dynamics and Ethics of Cross-Cultural Consumption." Cross-Cultural Consumption. David Howes (ed.). London/New York: Routledge.

John D. Jackson

- 1996 "Community." In The 1997 Canadian Encyclopedia Plus. Toronto: McClelland & Stewart.

Christine Jourdan

- 1996 "Where Have All the Cultures Gone?: Sociocultural Creolization in the Solomon Islands". In Melanesian Modernities. Lund: University of Lund.
- 1996 With Jean-Marc Philibert: "Perishable Goods: Modes of Consumption in the Pacific Islands." Cross-Cultural Consumption. David Howes (ed.) London: Routledge.

Caroline Knowles

- 1996 Resituating Identities: The Politics of Race, Ethnicity and Culture. Caroline Knowles and Vered Amit-Talai (eds.). Peterborough: Broadview Press.
- 1996 Family Boundaries: The Invention of Normality and Dangerousness. Peterborough: Broadview Press.

Greg Nielsen

- 1997 "Culture and the Politics of Being Québécois: Identity and Communication." In Quebec Society: Critical Issues. Michael Rosenberg et al., (eds.) Prentice Hall.

Bill Reimer

- 1997 "Informal Rural Networks: Their Contribution to 'Making a Living' and Creating Rural Employment." In Rural Employment: An International Perspective. R.D. Bollman and J. Bryden (eds.). Oxon: CAB International.
- 1997 "Informal Social Networks and Voluntary Associations in Non-metropolitan Canada." In Changing Rural Institutions: A Canadian Perspective. R.D. Bollman (ed.). Brandon: Rural Development Institute.
- 1997 "The Informal Economy in Canada: metro and non-metro comparisons." With Ellison, Barry, and Michel Arsenault. In The Sociology of Labour Markets: Efficiency, Equity, and Security. Axel van den Berg and Joseph Smucker (eds.). Scarborough: Prentice-Hall.

Fran Shaver

- 1997 "Prostitution." The 1997 Canadian Encyclopedia Plus. McClelland & Stewart Inc.
- 1996 "Men who have sex with men: a comparison of the HIV/AIDS risk patterns of gay and bisexual men and male prostitutes." With Trent Newmeyer. In Les actes du colloque: Sida, jeunesse et prévention: au-delà du discours, des actions! (Acfas Colloque no.519, Montreal, mai 14-16, 1996).
- 1996 "The Regulation of Prostitution: Setting the Morality Trap." In Social Control in Canada. B. Schissel and L. Manood (eds.). Oxford U.
- 1996 "Prostitution: The Dark Side of the Service Industry." In Post Critical Criminology. Tom Fleming (ed.). Scarborough, ON.: Prentice Hall.

Joseph Smucker

- 1997 The Sociology of Labour Markets: Efficiency, Equity, Security. With Axel van den Berg (eds.). Scarborough, On.: Prentice-Hall.

Anthony Synnott

- 1996 Shadows: Issues and Social Problems in Canada, Scarborough, Ontario: Prentice-Hall, 1996.
- 1996 With Constance Classen and David Howes: Aroma: A história cultural dos odores. Translated by Alvaro Cabral. Rio de Janeiro: Jorge Zahar.

JOURNAL ARTICLES 1996-97

Vered Amit-Talai

- 1996 "Anthropology, Multiculturalism and the Culture Concept." Folk 38:125-133.

Chantal Collard

- 1996 "Nouer, dénouer le cordon ombilical. Illégitimité et adoption au Québec", Gradhiva no. 19, pp. 58-70.

John Drysdale

- 1996 "The Paradoxical Relation of Knowledge and Values: On Schluchter's Analysis of the Value Theme in the Work of Max Weber." International Journal of Politics, Culture and Society 10(2):391-402. (refereed)
- 1996 "How are Social-Scientific Concepts Formed? A Reconstruction of Max Weber's Theory of Concept Formation." Sociological Theory 14(1):71-88. (refereed)
- 1996 "Looking beyond the Text: Toward a General Theory of Interpretive Practices in the Human Sciences." The European Legacy: Toward New Paradigms 1 (8):2260-2273. (refereed)

Homa Hoodfar

- 1996 "Bargaining with Fundamentalism: Women and the Politics of Population Control in Iran." Reproductive Health Matters November (8):30-40.
- 1996 "Personal Status Law as Defined by the Islamic Republic of Iran: An Appraisal." Coauthored with Mehranguiz Kar. Special Dossier: Shifting Boundaries in Marriage and Divorce in Muslim Communities (WLUMI) 1:7-36.
- 1996 "Circumventing Legal Limitation: Mahr and Marriage Negotiation in Egyptian Low-Income Communities." Special Dossier (WLUMI) 1:121-142.
- 1996 "Subversion of Patriarchal Institution: Mahr and Marriage Negotiations as Vehicles of Reform." Dossier: Journal of Women Living Under Muslim Laws Network (1996) 17.

David Howes

- 1997 "Oedipus Out of the Trobriands: Sensory Order, Erotogenic Zones and Psychosexual Development in the Massim Region of Papua New Guinea." Psychoanalytic Psychology 14(1):43-63.
- 1996 "Making Sense of Culture: Anthropology as a Sensual Experience." With Constance Classen. Etnofoor 9(2):86-96.
- 1996 "De l'oralité et de la lettre de la loi." Droit et Société 32:27-49.

Christine Jourdan

- 1997 "From Pisin to Pijin: Creolization in Process in the Solomon Islands." With Roger Keesing. Language in Society 26 (3):26-43.
- 1996 "Legitimacy of Solomon Islands Pijin." Anthropological Notebooks 2 (1):43-54.

Caroline Knowles

- 1997 "Race and Place in Schizophrenic Narratives." Rising East 1.
- 1996 "The Symbolic Empire and the History of Racial Inequality." Journal of Ethnic and Racial Studies 19(5).
- 1996 "Racism and Psychiatry." Transcultural Psychiatric Research Review 33(3).

Dominique Legros

- 1996 "Polygamie à la Française ou l'Occident exotisé." Culture XVI(1).

Greg Nielsen

- 1997 "Pour la théorie normative." Récherches sociographiques III:189-192.
- 1996 "Bakhtin and Habermas: Toward a Transcultural Ethics." Theory and Society 24:803-835.

Bill Reimer

- 1996 "Presidential Address: Anthropologists and Sociologists in the New World Order." Society/Société 20(3), Oct.

Fran Shaver

- 1996 "Research on Women in Canadian Agriculture." Women and Environments 38 (Spring): 13-15.
- 1996 "Prostitution, Mythes et Préjugés." Recherche sociale Bulletin du Conseil Québécois de la Recherche Social 3(3):6-7.

BOOK REVIEWS 1996-97

Chantal Collard

- 1996 Culture "Entre tradition et universalisme." Françoise-Romaine Ouellette et Claude Bariteau.

Danielle Gauvreau

- 1996 Journal of Interdisciplinary History 25(4):651-652. "Modèles de la démographie historique", Alain Blum, Noël Bonneuil et Didier Blanchet (eds.).

David Howes

- 1997 "Understanding Things." Review of The Socialness of Things and "Transferts culturels et métissages Amérique/Europe, XVIe-XXe siècle." The Semiotic Review of Books 8 (1):2-4.
- 1996 "The Senses Still: Perception and Memory as Material Culture in Modernity" American Anthropologist C. Nadia Seremetakis (ed.) 98(1): 201-2.
- 1996 "Unpopular Cultures: The Birth of Law and Popular Culture." by Steve Redhead. The Canadian Journal of Law and Society 10(2): 175-79.

John D. Jackson

- 1996 Canadian Public Policy XXII:2, September 1996 review of Andrew Stewart and William H.N. Hull, 1994 Canadian Television Policy and the Board of Broadcast Governors, 1958-1968. Edmonton: U of Alberta.

Christine Jourdan

- 1996 "Language and the Social Construction of Identity in Creole Situations." Macyliena Morgan (ed.) Language and Society 25(2).

Guy LeCavalier

- 1996 Politique et société au Québec. Guide bibliographique by Daniel Latouche. Montréal: Boréal, 1993. The Canadian Journal of Sociology/Cahiers canadiens de sociologie 21(4):579-580.

WORK IN PROGRESS AND WORKING PAPERS 1996-97

Vered Amit-Talai

- 1996-97 "Risky Hiatuses and the Limits of Social Imagination: Expatriacy in the Cayman Islands." in Migrants of Identity. Andy Dawson and Nigel Rapport (eds.): Berg Books. In press. (refereed)
- 1996-97 Review of "Contesting Culture: Discourses of Identity in Multi-Ethnic London." by Gerd Baumann. Social Anthropology. In press.
- 1996-97 "In Pursuit of Authenticity: Globalization and Nation Building in the Cayman Islands." Anthropologica. (paper invited as part of special issue - presently under review - refereed)
- 1996-97 "A Clash of Vulnerabilities: Rotating Labour and Globalization in the Cayman Islands." (presently under review - refereed)
- 1996-97 "Constructing the Field: Fieldwork at the End of the Century." Culture. (introduction to special issue - under review - refereed)
- 1996-97 As Guest Editor compiled a special issue of Culture on Anthropological Fieldwork. The issue includes 8 contributions and is presently under review.
- 1996-97 "Identity in Global Perspective." Paper invited as part of special issue on Canadian Anthropology for Canadian Review of Sociology & Anthropology. Peter Harries-Jones (ed.) - (refereed). In progress.
- 1996-97 "Race, Poverty and American Cities." The Canadian Journal of Urban Research. John Charles Boger and Judith Welch Wegner (eds.) In progress.
- 1996-97 Preparing two book reviews of: "Ethnicity in the Caribbean: Essays in Honour of Harry Hoetnik." for Man. Gert Oostindie (ed.).
- 1996-97 Invited to develop a prospectus for a Dictionary of Anthropology by Oxford University Press.

Sally Cole

- 1997 Ruth Landes (orig. pub. 1938) The Ojibwa Woman. Sally Cole (ed. and introduction) Lincoln: U of Nebraska Press. Forthcoming.
- 1997 "Reconstituting Households, Retelling Culture: Emigration and Portuguese Fisheries Workers." in Households, Gender and Culture: International Perspectives. S. Ilcan and L. Phillips, (eds.) Westport, Ct: Greenwood. Accepted for publication.
- 1997 "Gender and Household in the Construction of Portuguese Identities in Canada." Antropologica. (in Portuguese translation) Article accepted for publication:
- 1996-97 Ruth Landes: A Life in Anthropology. Book in progress.

Chantal Collard

- 1996 Préférence et limite de la préférence. Le Mariage des deux frères aux deux soeurs dans Charlevoix au Québec. Forthcoming in Social Anthropology (refereed journal).
- 1996 Adoptive Kinship in French Quebec: The Rhetoric and Symbol of a Marginalized Kinship", American Ethnologist.

Danielle Gauvreau

- 1996-97 With Peter Gossage: "Empêcher la famille: Fécondité et contraception au Québec, 1920-1960." Forthcoming in Canadian Historical Review.

Efie Gavaki

- 1996-97 Editing Monograph on RACE & RACISM. Composed of papers presented at the Race & Racism series sponsored by the Concordia-UQAM Chair in Ethnic Studies.
- 1996-97 In collaboration with Dr. Anastasios Tamis, La Trobe University, Bandura, Australia: The Socio-Historical Profile of Greeks in Australia and Canada. A Social-Historical and Linguistic Profile of Greek Immigrants in both countries.

Susan Hoecker-Drysdale

- 1996-97 "The Contributions of Harriet Martineau to Early Sociological Discourse: in Klassikerinnen des soziologischen Denkens. Claudia Honegger and Theresa Wobbe (eds.). Muchen: Beck-Verlag. (submitted on request - refereed & to be published in 1998)
- 1996 Entries on "Harriet Martineau" and "Alienation" in Arne Hessenbruch (ed.). The Reader's Guide to the History of Science. London: Fitzroy Dearborn Publications. Submitted for publication.
- 1996 Carlyle Studies Annual, Harriet Martineau in the London Daily News: Selected Contributions, 1852-1866, edited by Elisabeth Sanders Arbuckle, Garland 1994, Illinois State University. In progress.

Homa Hoodfar

- 1997 Gender Equity and Population Policy in the Islamic Republic of Iran. Under contract with Columbia University Press. Expected date of completion: fall 1997.
- 1997 "The Women's Movement in Iran: Women at the Crossroad of Secularization and Islamization." In progress.
- 1997 "Muslim Women Mullahs as Volunteer Reproductive Health Counsellors." In progress.

John D. Jackson

- 1996-97 "Nationalism, National Cultures & The Means of Communication: An Essay on Official and Popular Cultures." (presented at seminar at Duke U. Oct, 1995) for inclusion as chapter in book on Media Policy, National Identity, and Citizenry." Joel Smith (ed.). Duke University Press.

Caroline Knowles

- 1997 "Race and Racism in Global Context." A review essay based on Benjamin P. Bowser, (ed.) Racism and Anti-Racism in World Perspective. Transcultural Psychiatry. Forthcoming.

Guy LeCavalier

- 1996-97 A manuscript entitled Langue, Constitution et Politique: Au Jour le Jour.
 1996-97 A manuscript on electoral behaviour. To be submitted to a refereed journal. Provisional title: "Reform Party, the politics of postmodernism and attitudes towards social change."
 1996-97 A French-language textbook in social statistics. Provisional title: La statistique appliquée aux sciences sociales: Une approche conceptuelle.
 1996-97 A manuscript to be submitted to a refereed journal. Provisional title: Support for Quebec sovereignty and Feelings of Rejection from the Rest of Canada. In cooperation with Maurice Pinard, McGill University.

Greg Nielsen

- 1997 "Bakhtin and the Norms of Answerability." Bakhtin. M. Gardiner (ed.) London: Sage Publications. In press.
 1996-97 Roundtable Discussions with Research Collective: Le groupe interuniversitaire d'étude de la Postmodernité. (UQAM). Titles of published Roundtable discussions in 1996-97:
 - Postmodernité et mondialisation. Jacques Moscovito et al. October 1996.
 - Le Gorgias: Le deuil de Socrate Dario De Facendis, et al. April 1997.
 1997-98 "Habermas: Le lien social et la question du Québec." Carrefour: Revue de philosophie. In progress.

Bill Reimer

- 1997 "NRE Ambitious I - Report 11: Factor Analysis of Local Capabilities - CSDs." Report to the New Rural Economy Project of the Canadian Rural Restructuring Foundation. March 15.
 1997 "NRE Ambitious I - Report 10: Final Selection - Leading and Lagging CSDs." Report to the New Rural Economy Project of the Canadian Rural Restructuring Foundation. February 17.
 1996 "NRE Ambitious I - Report 8: Sample Selection - Arena Society Theme." Report to the New Rural Economy Project of the Canadian Rural Restructuring Foundation. July 18.
 1996 "NRE Ambitious I - Report 7: Sample Selection - Marginalization Theme." Report to the New Rural Economy Project of the Canadian Rural Restructuring Foundation. July 18.
 1996 "NRE Ambitious I - Report 6: Sample Selection." Report to the New Rural Economy Project of the Canadian Rural Restructuring Foundation. July 18.

Fran Shaver

- 1996- "Conducting Research Among Sex Workers: Ethical Issues and Dilemmas in the Field."
 1996- "Traditional Data Distort our View of Prostitution: A Cautionary Tale." Submitted to the Canadian Review of Sociology and Anthropology.
 1996- With Weinberg, M.S., Ilsa Lottes: "An Empirical Test of Ira Reiss's." Theory of Sexual Behaviour in Sweden and United States."
 1996- The Gendered Management of Prostitution: a case study of street prostitution in Montreal. Being prepared for submission to Carleton University Press.

Joseph Smucker

- 1997 With Michael Smith, Axel van den Berg, Anthony Masi: "Insecurity, Labour Relations and Flexibility in Two Process Industries: A Canada/Sweden Comparison." Canadian Journal of Sociology. Forthcoming.
- 1997 With Axel van den Berg, Anthony Masi, Michael Smith: "To Cut or Not to Cut: A Cross-National Comparison of Attitudes Toward Wage Flexibility." Work and Occupations. Forthcoming.
- 1997 With Axel van den Berg, Michael Smith and Anthony Masi: "Labour Deployment Within Plants in Canada and Sweden." Relations Industri lle/Industrial Relations. Re-submitted with revisions.
- 1997 Forthcoming book-review of Jamie Peck The Work-Place: The Social Regulation of Labour Markets. In The Canadian Journal of Sociology.
- 1997 Forthcoming book-review of Paul du Gay, Consumption and Identity at Work. In the Canadian Review of Sociology and Anthropology.

Anthony Synnott

- 1996-97 Skin Deep: A Cultural Geography of the Body. Book manuscript in progress.
- 1996-97 Men: Villains, Victims or Heroes? Book manuscript in progress.

**CONFERENCE PAPERS AND INVITED PRESENTATIONS OR LECTURES
1996-97**

Vered Amit-Talai

- "Introduction." to the session: "Getting Away?: Fieldwork at the End of the Century" at the European Association of Social Anthropologists, Barcelona, July, 1996.
- "The Insidiousness of Bureaucratic Banalities: Some Implications for Anthropological Fieldwork." at the conference of European Association of Social Anthropologists, Barcelona, July, 1996.

Sally Cole

- Invited Discussant for session entitled "Reconsidering Theories of Labour in Europe." jointly sponsored by the Society for the Anthropology of Europe and the Society for the Anthropology of Work at the American Anthropological Association Annual Meeting, San Francisco, November 20-23, 1996.
- "The Varieties of Portuguese Experience in a Rural Canadian Community." Invited speaker at the conference "Portuguese Society, Culture and Religion Today." sponsored by the Portuguese Studies Program, U of California at Berkeley, hosted by the Uniao Portuguesa do Estado de California, San Leandro, Calif., November 24. (50 participants), 1996.

John Drysdale

- "Weber as Rickert's Disciple? A Skeptic's View." Paper presented to the conference of the Research Committee on the History of Sociology, International Sociological Association. Amsterdam, May 16-18, 1996.

Danielle Gauvreau

- "Towards an Understanding of the Quebec Fertility Decline, 1850-1950." Paper presented at the third Carleton Conference on the History of the Family. Carleton U. Ottawa, May, 1997.
- "Le déclin de la Fécondité au Québec, 1850-1950." Conference, Département de démographie de l'Université de Montréal, February, 1997.
- Workshop participation on the "Changing African Families and Reproduction in Global Perspective." Social Science Research Council (New York) and Département de démographie, Université de Montréal, May, 1997.

Efic Gavaki

- "Racism in the Classroom." Concordia Peer-Helpers, August, 1996
- "Ethnic Identity: Immigrant Achievement & Cultural Survival." Invited and presented the paper at the Third International Conference of Greeks in English-speaking Countries, Toronto, June 10, 1996.
- "Ethnicity in the Hellenic Community." The Centre for Canadian Studies, McGill University, January 24, 1997.
- "Multiculturalism and Racism." Guest Speaker of Honour, Laurier McDonald High School, April 10,

1997.

- "De-Institutionalizing Knowledge: The Community Teaches the Academia." John Abbott College, May 7, 1997.

Susan Hoecker-Drysdale

- "Analyzing Harriet Martineau's Letters on Science." presented in a session on "Women's Contributions to the Development of Sociology." Meetings of the Research Committee on the History of Sociology, International Sociology Association, Amsterdam, May 15-17, 1996.
- "Harriet Martineau's Pioneering Studies on Work and Occupations: Part I: Her Philosophy of Work, or 'A Herring and Potatoes in a Room of Their Own'." The Harriet Martineau Sociological Society Working Seminar, Mackinac Island, Michigan, May 21, 1997.

Homa Hoodfar

- Session chair, "The Informal Economy: Comparative Perspectives." Sixth International Karl Polanyi Conference, Reciprocity, Redistribution and Exchange: Re-Embedding the Economy in Culture and in Nature, November 7-10, 1996.
- "Women's Political Strategies in Public Politics in Iran." Women in Islamist Politics: Between Public Visibility and Communitarian Morality conference, Istanbul, Turkey, October 10-13, 1996.
- "Women, Political Space, and the Politics of Political Participation." Public Pluralism in Muslim Societies, New York, May 8, 1997.
- "Fundamentalism Women's Health and Women's Space in Iran." 8th International Women and Health Meeting, Rio de Janeiro, Brazil, March 16-20, 1997.
- Panellist, "Politics of Sexuality in the Muslim World." 8th International women and Health Meeting, Rio de Janeiro, Brazil, March 16-20, 1997.

David Howes

- "Healing Through the Senses: The Aesthetics of Folk Medicine in Northwestern Argentina." 94th Annual Meeting of the American Anthropological Association, San Francisco, Calif. November 21, 1996.
- "The Senses in Medicine." CLSC Cote des neiges, Montreal, October 24, 1996.
- "Cross-Cultural Consumption, or the Little Transformation." 6th Annual Karl Polanyi Conference, Concordia University. Montreal, November 8, 1996.
- "Commodities and Cultural Borders." Canadian Anthropology Society, Learned Societies Conference, Brock University, May 27, 1996.
- Panelist, "Overconsumption: Are We Wasting Away?" McGill Student Pugwash, March 14, 1997.
- "Sensory Order, Erotogenic Zones and Psychosexual Development in the Massim Region of Papua New Guinea." Sexualities Seminar, Concordia University, March 7, 1997.
- "Commodities and Cultural Borders." Trent University, January 30, 1997.
- "A Canadian Aesthetic: Constitutional Approaches in Cultural Studies." Trent University, January 29, 1997.

John D. Jackson

- "The Dilemmas of Canadian Public Radio: Nation and Region, Commonwealth and Marketplace." Presented at the Annual Meetings of the Popular Culture and American Culture Associations, March 24-28,

1997. San Antonio Texas.

- "The Performance Triangle: Social Organization, Creativity and Interpretation, The Case of Radio Drama." Presented at the Annual Meetings of the Canadian Sociology and Anthropology Association, Brock University, June 2-5, 1996.
- "The Audience Debate, Once More Around." at the Annual Meetings of the Canadian Sociology & Anthropology Association, Brock University, June, 1996.
- "Access, Censorship and Privacy: The Internet Policy Dilemma." at the Annual Meetings of the Association for the Study of Canadian Radio and Television, Brock University, June, 1996.

Christine Jourdan

- "Urbanization and Social Change in the Solomon Islands." Paper presented at the Meetings of the European Society for Oceanists. Copenhagen, Dec. 13-15, 1996.
- "Encyclopédie de la Mélanésie: premisses et concept." Communication presented at the symposium on The Encyclopédie Culture de la Mélanésie, Paris: EHESS, November 16-20, 1996.
- "L'anthropologie et les enfants." Paper presented at a symposium on 'Le théâtre et la vulgarisation scientifique', organized by Raymond Pollender. ACFAS-Trois Rivières, May 15, 1997.
- "Prepositional verbs in Solomon Islands Pijin." Paper presented at the Pidgins and Creoles Conference, Linguistic Society of America, Chicago, January 2-5, 1997.

Caroline Knowles

- "Race and Place in the Negotiation of Black Schizophrenic Identities." Boundaries and Identities, A Conference to Celebrate Fifty Years of Social Anthropology. The University of Edinburgh, November, 1996.
- "Here and There: Doing Transnational Fieldwork." European Anthropological Society Association, University of Barcelona. Spain, 1996.
- Speaker at "Strategies for Mental Health Services in Multi-Ethnic Society." McGill University's Summer programme, in Psychiatry, 1997.
- "Imagining Britishness: Some Notes on the Poetics of Place." CASCA, St John's, June, 1997
- "Resisting Psychiatry?" BSA Conference, York University, 1997.

Greg Nielsen

- "On the Young Bakhtin's Philosophical Anthropology." Presented to the International Association of Arts and Politics. HEC, Montreal, October, 1996.
- "Social Action and Answerability: Kant, Weber and Bakhtin." Presented to the first Joint McGill-Concordia sociology seminar at McGill. February, 1997.
- "Two Countries, One State: A Dialogical Critique of Quebec and Canadian Radio Serio-Comedy." Presented to the joint session of the American Culture Association and the Popular Culture Association meetings in San Antonio, Texas. March, 1997.
- "Habermas et la question du Québec." Presented to the Annual meeting of L'association canadienne française de sociologie et de anthropologie in Trois Rivières. May, 1997.
- "The Norms of Answerability: Bakhtin and the Fourth Postulate." Invited plenary speaker to the Eighth International Conference on Bakhtin. Calgary, June, 1997.

Bill Reimer

- "NAFTA and the New Rural Economy." International Conference of the Canadian Rural Restructuring Foundation, Gimli MB, October 23-26, 1996.
- "Anthropologists and Sociologists in the New World Order." Presidential Address to The Canadian Sociology and Anthropology Association, St. Catharines, ON, June, 1996.
- "Education Policies and the CSAA." Presentation to the session "Governments, the Recession, and Privatization: the impact on national education." at The Canadian Sociology and Anthropology Association annual meetings, St. Catharines, ON, June, 1996.
- "A Whole Rural Policy." Invited presentation to the House of Commons Standing Committee on Natural Resources. With Leonard P. Apedaile, May, 1996.
- "Social organizations and networking." Presentation to the Workshop of the Canadian Rural Restructuring Foundation, Quesnel, B.C., May, 1996. With Mae Deans.
- "The New Rural Economy" Presentation to the Workshop of the Canadian Rural Restructuring Foundation, Quesnel, B.C., May, 1996. With Ray Bollman, Anthony Fuller, and Peter Apedaile.
- "Ambitious I - Reports 1 to 5." Reports to the New Rural Economy Group of the Canadian Rural Restructuring Foundation, 1996.
- "Strategy for Analysis: Ambitious I." A report to the New Rural Economy Group of the Canadian Rural Restructuring Foundation, 1996.
- "Understanding the New Rural Economy: Sample Selection." Keynote presentation at the Annual Workshop of the Canadian Rural Restructuring Foundation, North Bay ON, May 7, 1997.
- "Understanding the New Rural Economy: Choices and Options." Annual Workshop of the Canadian Rural Restructuring Foundation. North Bay ON, May 7-11, 1997.
- "The New Rural Economy: Choices and Options." Invited Presentation to the Board of the Canadian Federation of Agriculture, Ottawa, ON, April 25, 1997.
- "The New Rural Economy: Choices and Options." Invited Presentation to the Department of Indian and Northern Development. Ottawa, ON, March 7, 1997.
- "The New Rural Economy: Choices and Options." Invited Presentation to the Rural Secretariat, Ottawa, ON, January 24, 1997.

Fran Shaver

- "Traditional data distort our view of (street) prostitution." Presented at When Sex Works: International Conference on Prostitution and Other Sex Work. UQAM, Montréal, Sept 27-29, 1996.
- "Men who have sex with men: a comparison of the HIV/AIDS risk patterns of gay and bisexual men and male prostitutes." With Trent Newmeyer presented at Acfas Colloque 519, "Sida, jeunesse et prévention: au-delà du discours, des actions!" Montreal, May 14-16, 1996.
- "Outing the stereotypes: The case of sex workers in the age of AIDS." Guest speaker, Department of Sociology, York University, April 4, 1996.
- "Les hommes qui ont des relations sexuelles avec d'autres hommes." Presented at Colloque sur l'identité et l'orientation sexuelle chez les jeunes en lien avec la prostitution de rue et la transmission du VIH/Sida. Action Séro Zéro, Montréal, Feb 26, 1997.
- "Gender and Sex Work: Prostitutions in the San Francisco Tenderloin." With Weinberg, M.S. and C. Williams. Presented at the International Conference on Prostitution. The Centre for Sex Research, California State University Northridge and COYOTE, Los Angeles, March 13-16, 1997.
- "Occupational Health and Safety on the Dark Side of the Service Industry: Findings and Policy Implications." Presented at the International Conference on Prostitution. The Centre for Sex Research, California State University Northridge and COYOTE, Los Angeles, March 13-16, 1997.

Joseph Smucker

- "Flexibility in the Deployment of Labour." Sixth Annual Karl Polanyi Conference, Montreal, November, 1996.

Anthony Synnott

- "Measuring Racism." Presented to the Centre for Community and Ethnic Studies, Concordia University, March, 1996.

- "The Senses as Metaphors." Presented to the CSAA, St. Catharines, Ontario, June, 1996.

Julio César Tresierra

- "Indigenous Organizations, Development and External Cooperation." presented at the First International Workshop: Indisco in Central America. Sponsored by the International Labour Organization with the financial assistance of the Government of the Netherlands. San José, Costa Rica. April 23-26, 1996.

- "Globalization and Rural Socialist Development: an Evolving Context." presented at the workshop "Assessment of Training Requirements for the Development of Agricultural Cooperatives." Under the sponsorship of ILO's Coopnet programme and the Research Institute for the Study of Labour, Ministry of Labour. Havana, Cuba, May 13-18, 1996.

PROFESSIONAL ACTIVITIES 1996-97

Vered Amit-Talai

- Session Organizer and Chair for two-day session entitled "Getting Away?": Fieldwork at the End of the Century." European Association of Social Anthropologists, in Barcelona, July 1996. - Organizer for the session "Anthropologists in Cities" for the Learned Societies Meetings of the Canadian Sociology and Anthropology Association, Brock University, 1996.

Sally Cole

- Fieldwork in Salvador, Fortaleza, Manaus (Brazil), March-April 1997.

John Drysdale

- On Sabbatical Leave: January-June. Visiting Scholar, Center for European Studies, Harvard University, 1997.
- Programme Coordinator for the Canadian Society for the Study of European Ideas, for the May 1996 meetings as part of the Learned Societies Meetings, Brock University, St. Catharines, Ontario.

Efic Gavaki

- President of the Academic Committee for the Hellenic Scholarship Foundation, 1996-97.
- Member of the Organizing Committee for the Canadian Ethnic Studies Association Conference to take place in Montreal. November, 1997.
- Canadian Ethnic Studies Chairholder's Conference 1997. Toronto, April 18-19, 1997.
- As Concordia-UQAM Chair, Participation in teaching strategy and link between training and research, for 'Conseil Supérieur de l'éducation' of the Quebec Government. January 21, 1997.

Danielle Gauvreau

- Editor of the journal Cahiers québécois de démographie (two issues published) in 1996-97.

Susan Hoecker-Drysdale

- Member Local Organizing Committee, 14th World Congress of Sociology, Montreal, July 1998, International Sociological Association. 1996.
- Sabbatical Leave, January 1 - June 31, 1997. Affiliation: Visiting Research Associate, Brandeis University, March-May, 1997.

Homa Hoodfar

- Completing the last phase of field research on women and law in Iran is in progress.

John D. Jackson

- Organized sessions on radio and television for annual meetings of the Canadian Sociology and Anthropology Association Annual Meetings, Brock University, June, 1996.
- Organizer and Chair of panel presentation : "Concordia Centre for Broadcasting Studies: Its Services and Research Programme." at the Annual Meetings of the Popular and American Culture Associations, San Antonio, Texas, March 24-28, 1997.
- Appointed to the Board of Directors and elected Treasurer of the Alliance for Canada's Audio-Visual heritage, 1997.
- Appointed by the National Archives of Canada to the Comité International du Programme "Mémoire du monde" (UNESCO), 1997

Christine Jourdan

- Editorial Board member of Linguistic Anthropology, 1995-97.
- Since 1992: Francophone Editor and Director of CULTURE, the journal of the Canadian Anthropology Society, 1996-97.

Guy LeCavalier

- From June to December 1996 - half a year sabbatical leave, 1996.

Greg Nielsen

- Member of Organization Committee of the XXI annual conference on Social Theory, Politics and the Arts. Responsible for meetings at the Université de Montréal in October, 1996.

Bill Reimer

- Presented his Presidential Address to the Canadian Sociology and Anthropology Association on June 4th, 1996 entitled "Anthropologists and Sociologists in the New World Order."
- As President of the Canadian Rural Restructuring Foundation, reported to the House of Commons Standing Committee on Natural Resources, 1996.
- Chair: "Governments, the Recession, and Privatization: the impact on national education." The Annual Meeting of the Canadian Sociology and Anthropology Association, Brock University, June, 1996.

Fran Shaver

- Research Meeting, National Network on Environments and Women's Health (NNEWH). Toronto, Nov 8-10, 1996.
- Participant, NAFTA and the New Rural Economy. An International Conference sponsored in part by

CRRF. Gimli, Manitoba Oct 23-26, 1996.

- Session Chair, "International Perspectives on Trade Pacts II: NAFTA and the New Rural Economy." An International Conference sponsored in part by CRRF. Gimli, Manitoba Oct. 23-26, 1996.
- Facilitator for the Closing Plenary "Facts vs. Reality: Are the Regulations Adequate?" When Sex Works: International Conference on Prostitution and Other Sex Work. UQAM, Montréal Sept. 27-29, 1996.
- Participant, Consultant, and Spokesperson for When Sex Works: International Conference on Prostitution and Other Sex Work. UQAM, Montréal Sept. 27-29, 1996.
- Member, Editorial Board, Revue Sexologique, From 1993 on.
- Panel Participant, "Studying Whores: Rethinking Research Methods and Ethics." International Conference on Prostitution. The Centre for Sex Research, California State University Northridge and COYOTE, Los Angeles, March 13-16, 1997.

Julio César Tresierra

- Resource person for workshops on: "Sustainable Livelihoods and Poverty," and on "Indigenous Peoples" for the Canadian Consultation for the Summit of the Americas. Under the Coordination of the International Institute for Sustainable Development. Ottawa, May 28, 1996.
- Facilitator for the Working Group on Policy Requirements for Land Ownership Transference and Productivity for the Workshop: "Assessment of Training Requirements for the Development of Agricultural Cooperatives". Havana, Cuba, May 13-18, 1996.
- Moderator in the Final Session: Conclusions and Recommendations from Working Groups for the Workshop: "Assessment of Training Requirements for the Development of Agricultural Cooperatives". Havana, Cuba, May 13-18, 1996.
- Rapporteur in the Preparation of the Final Report for the Workshop: "Assessment of Training Requirements for the Development of Agricultural Cooperatives". Havana, Cuba, May 13-18, 1996.
- Facilitator for working sessions between the Inuit delegation (Canada: Inuit Circumpolar Conference) and representatives of the Miskito People from Honduras and Nicaragua in the First International Workshop: INDISCO in Central America (event: exchange and evaluation of developmental activities undertaken by grassroots indigenous communities in Central America under the ILO's INDISCO programme. San Jose, Costa Rica. April 23-26, 1996.
- Moderator on the Panel on "ILO's Convention 169 and Indigenous Development during the First International Workshop: INDISCO in Central America. San Jose, Costa Rica. April 23-26, 1996.
- Rapporteur in the Preparation of the Final Report on the First International Workshop: INDISCO in Central America. San Jose, Costa Rica. April 23-26, 1996.

MEDIA APPEARANCES 1996-97

Danielle Gauvreau

- Globe and Mail interviewed by Karen Unland. April, 1997.

Efie Gavaki

- The Gazette. Article re: career at Concordia and activities and as Chair, and Activities, 1997.
- CF TV Channel 9: "Teenagers & Racism." April, 1997.
- Radio "Centre-Ville", and "Maintaining Ethnicity." 1997.

David Howes

- Chicago Tribune Magazine July 7:10-15, by Louise Kiernan: "The Scents of the 90s." 1996.
- La Presse July 4:B8, by André Pratte: "Constitution: le plan C dans un tableau?" 1996.

Brian M. Petrie

- Interviewed by Ms. Tracy Madigan of the Independent Satellite News System (I.S.N) on Oct. 1: "Mob behaviour and the escalation of violence among groups of adolescents." 1996.
- Interviewed by Nancy Wood of CBC Radio AM940, for the "Radio Noon" program: "Four Day Work Week." with emphasis on leisure implications. 1996.

Bill Reimer

- CFCF Pulse: "The New Poor." Jennifer Fraser, Montreal, Qc. November 15, 1996.
- CBC Radio Canada: "The Canadian Rural Restructuring Foundation's Annual Workshop." Keith Howell, North Bay, On. May 7, 1997.
- The North Bay Nugget: "The Canadian Rural Restructuring Foundation's Annual Workshop." Keith Howell, North Bay, On. May 7, 1997.

Fran Shaver

- Interviewed by Claire Harting for "Les conclusions surprenantes d'une enquête." Le Journal de Montréal Sat. Oct 12:1, 1996.
- Press Conference: Déclaration des panélistes et de participants. Colloque international sur la prostitution et les autres métiers de sexe. UQAM, Montreal. October 10, 1996.
- With Margo St.James, interviewed for Newswatch re: "When Sex Works: The International Conference on Prostitution and Other Sex Work." CFCF Channel 12, Montreal. September 29, 1996.
- With Margo St.James, interviewed for Saturday Pulse re: "When Sex Works: The International Conference on Prostitution and Other Sex Work." CFCF Channel 12, Montreal. September 28, 1996.
- Guest of Royal Orr on the Royal Orr Show. CJAD Radio, Montreal, September 15, 1996.

Joseph Smucker

- Interviewed by CTV on interpreting the effects of advanced technology. May, 1997.
- Member, Planning Committee, International Conference on Knowledge, Economy and Society. Université de Montréal. July 3-5, 1997.

Anthony Synnott

- Macleans June, 1996
- Toronto Sun June, 1996.
- CBC Radio Montreal "Home Run." October, 1996.
- CBC Radio Edmonton (Brenda Finlay) September, 1996.
- CFCF TV "Buzzzone." (Steve Richardson) March, 1997.
- CFCF TV "Buzzzone." (Steve Richardson) February, 1997.
- CBC TV "On Line." (Caroline Van Vlardigen) January, 1997.

**DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY
UNDERGRADUATE PROGRAMME ENROLMENTS, 1992-97**

TABLE 1: SOCIOLOGY

SOCIOLOGY PROGRAMMES	1992-93	1993-94	1994-95	1995-96	1996-97
MAJOR	455	455	471	564	550
HONOURS	24	22	17	16	15
SPEC.	23	31	31	31	35
SUB-TOTAL	502	508	519	611	600
MINOR	37	46	39	50	48
TOTAL	539	554	558	661	648

TABLE 2: COMMUNITY & ETHNIC STUDIES

CERTIFICATE PROGRAMME IN COMMUNITY & ETHNIC STUDIES	1992-93	1993-94	1994-95	1995-96	1996-97
MAJOR	N/A	N/A	N/A	4	21
CERTIFICATE	0	8	6	8	3
TOTAL	0	8	6	12	24

TABLE 3: JOINT SPECIALIZATION: SOC/ANTH

JOINT SPECIALIZATION	1992-93	1993-94	1994-95	1995-96	1996-97
TOTAL	21	31	31	48	55

**DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY
UNDERGRADUATE PROGRAMME ENROLMENTS, 1992-97**

TABLE 4: ANTHROPOLOGY

ANTHROPOLOGY PROGRAMMES	1992-93	1993-94	1994-95	1995-96	1996-97
MAJOR	124	127	147	162	152
HONOURS	12	7	18	20	18
SPEC.	28	22	20	20	27
SUB-TOTAL	164	156	185	202	197
MINOR	13	12	21	18	20
TOTAL	177	168	206	220	217

TABLE 5: DEPARTMENTAL TOTALS

ALL PROGRAMMES	1992-93	1993-94	1994-95	1995-96	1996-97
CONCENTRATIONS	687	695	735	865	873
MINORS/CERTIF.	50	66	66	76	71
TOTALS	737	761	801	941	944

**DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY
GRADUATE PROGRAMME ENROLMENTS, 1992-97**

TABLE 6: M.A. IN SOCIOLOGY

	1992-93	1993-94	1994-95	1995-96	1996-97
COURSE ENROLMENT	65	63	68	72	63
PROGRAMME ENROLMENT	52	43	44	48	53
THESES ACCEPTED	16	11	3	5	11

TABLE 7: M.A. IN ANTHROPOLOGY

	1996-97
COURSE ENROLMENT	45
PROGRAMME ENROLMENT	8
THESIS ACCEPTED	N/A

There were three tutorials given (Anth. 641, 690 and 691) with a total enrolment of 15 students.

There were five tutorials in Sociology (Soci. 724, 725, 733, 723B and 739). There were six students registered in these tutorials.



ACTIVITIES REPORT
Centre for Community & Ethnic Studies
CENTRE FOR COMMUNITY & ETHNIC STUDIES (CCES)
1996-97

I Research on First Nations Series:

1. "Aboriginal Self-Government"
by Joseph Tokwiro Norton
Grand Chief, Mohawk Council of Kahnawake
September 19.
2. "Native Political Organizations"
by Josie Curotte
Justice of the Peace, Mohawk Tribal Court
September 26.
3. "Human Resources Development Among the James Bay Cree"
by Brian Hawker
Faculty of Commerce, Concordia University
October 23.
4. "Reading Native and Inuit Women's Autobiographies"
by Bina Toledo Freiwald
Department of English, Concordia University
November 14.
5. "The Dialectics of 'Us' and 'Other': Anglican Missionary Photographs
of the Inuit"
by Christopher Trott
Department of Sociology & Anthropology, Concordia University
November 27.
6. "Aboriginality Tomorrow?"
by Robert Paine
Professor Emeritus, Memorial University of Newfoundland
January 31.

Mailing Address:
1455 de Maisonneuve Blvd. West
Montréal, Québec H3G 1M8
Tel.: (514) 848-8728
Fax: (514) 848-4539

7. "Maybe that's why They Don't Look at Each Other:
School and the Social Relations of Communication
in A Baffin Community"
by Anne Douglas
Department of Education, McGill University
February 5.
8. "Tales from Guyana: An Examination of Barriers to
Communications Between Amerindians and Outsiders"
by Ellen Hagerman
Department of Communications, UQAM
March 5.

II Public Lecture:

"Rethinking Sexual Culture"
by Gilbert Herdt
Director, The Committee on Human Development
University of Chicago
November 6.

III Class Seminars:

1. "Classical and Contemporary Native Issues"
by Billy Two Rivers
Chief, Mohawk Council Office
November 14.
2. "The Representation of Blacks in the Media"
by Clifton Ruggles
Author, Art Educator and Journalist
January 30.

IV Sponsorship of Students:

The Centre for Community & Ethnic Studies has awarded two
Sociology graduate students with financial assistance to help them
with the expenses related to their M.A. thesis:

Name of student:	Amount:
Martin Hayes	\$ 300.00
Mahmoud Al-Hihi	\$ 200.00

V Community Service:

The Centre for Community & Ethnic Studies hosted the following event:

Academic Committee Meeting
Hellenic Scholarship Foundation
December 6.

VI Academic Advising:

The Centre for Community & Ethnic Studies undertakes the academic advising of all students enrolled in the B.A. Major in Community & Ethnic Studies, and the Certificate in Community & Ethnic Studies.

VII Media Coverage:

The 'Thursday Report' and the 'Concordian' newspapers each wrote an article highlighting the public lecture given by guest speaker Gilbert Herdt.
November 96.

ACTIVITIES REPORT

CONCORDIA DIVISION 1996-97 Academic Year

I Seminar Series: **'Minorities and the Media'**

1. "The Voice of the Third Solitude: Perception of Difference by the Official Media"
by Filippo Salvatore
Department of Modern Languages and Linguistics, Concordia University
October 9.
2. "Representational Land Mines on the Colour Frontier"
by Clifton Ruggles
Art Educator and Journalist
November 20.
3. "Mordecai, Parizeau and Me: A Study in Identity Politics"
by Benet Davetian
Author of 'The Seventh Circle'
January 22.
4. "Diasporas and Cosmopolitanism"
by Ashok Chandwani
Weekly Columnist, The Gazette
February 12.

II Public Lecture:

"Pioneer Women and Pathfinders: Crossing the Colour Line"
by Vivian Malone
Director, Office of Environmental Justice, Atlanta, Georgia
October 18.

III Government Study:

The Concordia-UQAM Chair in Ethnic Studies was one of the organizations selected by 'Conseil supérieur de l'éducation' of the Quebec Provincial Government to participate in a study examining teaching strategies and the link between training and research. The study required the participation of several full-time and part-time faculty, as well as a graduate Sociology student.
January 21.

IV Conference Participation:

"Shaping Ethnicity toward the Millennium"
Canadian Ethnic Studies Chairholders' Conference 1997"
Toronto
April 18 and 19.

V Preparatory/Information Sessions:

The Concordia-UQAM Chair in Ethnic Studies is a member of the organizing committee for the upcoming 'Canadian Ethnic Studies Association Conference', scheduled to take place in Montreal in November 97. The other members include McGill University, Université de Montréal, Université du Québec à Montréal, the Provincial and the Federal Governments.

VI Scholarly Conference Papers:

1. "Ethnic Identity: Immigrant Achievement & Cultural Survival"
by Efie Gavaki
Co-Director, Concordia-UQAM Chair in Ethnic Studies
The Third International Conference of Greeks in English-speaking Countries held in Toronto
June 10.
2. "Maintenance of Ethnic Identity in the Hellenic Community"
by Efie Gavaki
Co-Director, Concordia-UQAM Chair in Ethnic Studies
The Centre for Canadian Studies
McGill University
January 24.

VII Community Service:

The Concordia-UQAM Chair in Ethnic Studies hosted the following events:

1. "An Exchange with Vivian Malone and Youth Members of the Black Community"
Union United Church
October 19.
2. A meeting between Vivian Malone and members of the 'Congress of Black Women of Canada'
October 18.
3. "Multiculturalism Evening"
Laurier McDonald High School
Guest speaker of honour: Efie Gavaki
Director, Concordia-UQAM Chair
April 10.
4. "De-Institutionalizing Knowledge: The Community Teaches the Academy"
John Abbott College
Guest speaker, Efie Gavaki, Director, Concordia-UQAM Chair
May 7.

VIII Media Coverage:

1. 'The Gazette', the 'Thursday Report' and 'the Concordian' had a feature article on guest speaker Vivian Malone, as well as a review of her public lecture.
October 96.
2. "A Champion of the Underdog"
A newspaper article featuring Efie Gavaki's career at Concordia University and her work in the field of 'Ethnic Studies'.
April 97.
3. "Teenagers & Racism"
Television Special - CF Cable, Channel 9
'Dear Erin (Youth)'
Guest speaker, Efie Gavaki, Director, Concordia-UQAM Chair

4. "Maintaining Ethnic Identity"
Radio interview on 'Radio Centre-ville'
Guest speaker, Efie Gavaki, Director, Concordia-UQAM Chair
April 97.

IX Co-Sponsorship of Academic Event:

The Concordia-UQAM Chair in Ethnic Studies co-sponsored the following event hosted by the Simone de Beauvoir Institute:

"Celebrate Black History Month"
February 10.

X Promotion and Publicity:

A new poster is presently being used for promotional purposes. It highlights the mandate and objectives of the Chair, as well as the different services, academic programs and activities available throughout each academic year.

XI Publication:

The Concordia-UQAM Chair in Ethnic Studies is planning to publish a monograph based on a collection of papers presented as part of the 'Race & Racism' seminar series.

Report on the Activities of the Native Studies Animator, 1996-1997

The report of my activities as Native Studies Animator is organised around the mandated areas established in August 1996. The activities for the past year will be detailed under these terms, and recommendations for future development will be made at the end of the report.

1. Organise, promote and animate the "Colloquia on Research in Native Studies at Concordia University" for both the fall and winter terms. This will include approximately 4 seminars per term.

Six colloquia sessions were held in the past year. During the first term one colloquium was omitted to avoid conflict with the Ovide Mercredi Lecture and the preparatory seminars associated with the lecture. Due to the extraordinary costs encountered with the colloquia given by Robert Paine and Ellen Hagerman, I was unable to continue with the final planned colloquia.

The following colloquia were presented in the past year:

- | | |
|-------------------|--|
| October 23, 1996 | Brian Hawker, Faculty of Commerce, Concordia University
"Human Resource Development among the James Bay Cree". |
| November 14, 1996 | Bina Toledo Freiwald, Department of English, Concordia University
"Reading Native and Inuit Women's Autobiographies". |
| November 27, 1996 | Christopher Trott, Department of Sociology & Anthropology, Concordia
"The Dialectics of 'Us' and 'Other': Anglican Missionary Photographs of the Inuit". |
| January 31, 1997 | Robert Paine, Department of Anthropology, Memorial University
"Aboriginality Tomorrow?" |
| February 5, 1997 | Ann Douglas, Faculty of Education, McGill University
"Maybe that's why they don't look at us': The Social Relations of Communication in a North Baffin School". |
| March 5, 1997 | Ellen Hagerman, Department of Communications, UQAM
"Tales from Guyana: An Examination of Barriers to Communication between Amerindians and Outsiders". |

Attendance at the colloquia ranged from 10 to 40. I was very fortunate that both the Concordia Thursday Report and The Concordian reported on three of the six seminars thus providing extra publicity and visibility for the series.

The organisation, advertising and incidental costs of the colloquia series were handled by the Centre for Community and Ethnic Studies. I would like to thank Efie Gavaki and Aida Mirshak of the Centre for their continuing support and enthusiasm for the series.

2. Continue to develop the "Native Studies" telecourse. This will require researching and establishing a detailed course proposal and seeking sources of funding to produce the program.

Further work on developing a "Native Studies" telecourse has been stalled by ongoing negotiations within the Faculty to develop an overall strategy for media based learning. Limited resources within the university have led to the possibility of competition between the various departments and units. To avoid such competition, I have been appointed to a Faculty task force to

prioritise the course plan and co-ordinate the dispersal of available resources. Further development of a telecon will depend on the decisions of this task force.

3. In consultation with other departments, develop and promote a "Native Studies Cluster" in the Faculty of Arts and Science.

On November 1996, a proposal for a "Native Studies Cluster" was submitted to the Faculty of Arts and Science Curriculum Committee. The proposal was developed from two directions: first, scanning the University Calendar for appropriate courses, and second, contacting those members of the faculty already working in the area to assess the suitability of their other course offerings for inclusion. This process produced a diverse and extensive list of courses. The initial proposal required co-ordination of 10 departments and units all of which seemed to be enthusiastic to develop a cluster.

The Faculty Curriculum Committee queried and ultimately eliminated the senior level courses (usually at the 4th level) which were included in the proposal. The rationale was that the cluster was intended to be an elective to all students in the Faculty and the senior courses had too many prerequisites. While the units concerned were willing to waive the prerequisites, this would require administrative complications that would make the cluster difficult for many students.

In addition the Curriculum Committee queried those courses that, by their calendar descriptions, did not explicitly include Native content (e.g. SCH 254, "Environmental Issues II"). The criteria for including a course in the proposal had been the guarantee of at least 50% Native content by the instructor. However, without an explicit statement in the University Calendar, the Curriculum Committee was reluctant to include such courses.

The "Native Studies Cluster" was approved by the Curriculum Committee in March 1997 excluding the courses that had been questioned. I have approached the members of faculty to revise their course descriptions to include native content where appropriate and I hope these courses can be included in the cluster in the future.

4. Work with the Northern Studies Research Committee to promote research in Native Studies among graduate students and seek for grant support.

In November 1996 I was invited by Dr. Lorna Roth, Chair of the Northern Scientific Training Program Committee, to assist in soliciting student proposals for research in the North. By contacting the members of the native studies network and forwarding the program information to them, we were able to encourage 10 students to apply for research grants. Dr. Roth asked me to join the committee in advisory capacity in the ranking of the candidates. In the process 4 candidates were eliminated, one was given a winter grant and the remaining 5 candidates were ranked and their names forwarded to the Department of Indian Affairs.

In February 1997 I was officially appointed as a member of the committee for a three year term. In March 1997, the committee received notice that Concordia University had been granted \$8,000 to disperse to students for their projects. The committee met on March 20, 1997, to make the decisions for the allocation of the funds.

Student response as well as grant funds, was up considerably from the single application in the previous year. Our systematic preparation of the students to apply for grants has been very successful and will provide us with a model for the future. I have recommended to the committee that all the faculty work with interested students over the summer to prepare proposals for the fall round of applications. In addition, I have suggested that we make the students who receive grants responsible for the Concordia community by presenting the results of their research in

a seminar series in the coming year. I hope that this series will also raise awareness of the program and encourage other students to apply. I have volunteered to organise this seminar series in the coming year.

5. Co-operate with the Native Students Centre and Native Education Centre to advance the interests of native students at Concordia and encourage dialogue between Native and non-Native students.

The Centre for Native Education has been very supportive in promoting the various colloquia and events that I have organised over the past year. This has meant that Native students at Concordia have been well represented at many of the events and have made valuable contributions to all the discussions.

I have attempted to promote the activities sponsored by the Centre among students in Sociology and Anthropology and through the members of the Native studies network. In the first term, I was able to advertise these events in my class, but unfortunately in the second term I have not been teaching students who are necessarily interested in native issues. Thus turnout for the "Moccasin" making class in November was strong (nearly overwhelming), but events in the spring have not been as well attended.

The Simone de Beauvoir Institute sponsored a series of four events with Native women writers in the Fall term. Both through the class, at the colloquia, and through the network of faculty we were able to more broadly disseminate information about this series.

6. Supervise up to 1 graduate student and/or 2 honours students who may be working on theses in the area of Native Studies in the Department of Sociology and Anthropology.

Since none of the graduate students in the Department of Sociology and Anthropology has shown interest in developing theses related to Native Studies, I have instead supervised one honours student and directed two reading courses at the undergraduate level.

Ms. Karen Groulx of the Department of Sociology and Anthropology approached me to supervise a thesis on health issues among Native youth in Canada. I suggested to Ms. Groulx that we contact the Board of Cree Health and Social Services for data to use in her thesis. The Board explained that they were working on developing a curriculum on health education in conjunction with the Cree School Board. They needed a basic survey developed to find out health risks and resiliencies among teenage school students and invited Ms. Groulx to work with them in developing and testing a survey. I encouraged Ms. Groulx to participate, and her thesis now provides a rationale for the survey she has developed with the Board. On March 18-20, 1997, Ms. Groulx had the opportunity to test the survey in two Cree communities and is including the methodological problems encountered as part of her thesis.

I am very enthusiastic about the work that Ms. Groulx has undertaken as it is an opportunity for the University to become actively involved in supporting communities beyond the academic environment. In addition the work has been directed by the Cree Health Board itself and does not represent an intrusion into Cree interests. It seems to me that this is the kind of supportive research that is appropriate for universities within the contemporary context.

In the Fall semester I directed a reading course for Ms. Nancy Leclerc of the Department of Sociology and Anthropology on "Navajo Women's Spirituality". During the Winter Term I have been supervising a reading course for Ms. Laurie-Ann White of the Department of Geography on "A Comparison of Hunter Support Programs in James Bay and Nunavut". This second course has

been both difficult and stimulating as we have had to search for and obtain the "grey" literature in the field.

7. The Alumnae Association has invited Ovide Mercredi to give the Stone-Consolidated lecture during Homecoming. In co-operation with the Alumnae Association it would be helpful to promote this among the students interested in Native Studies and to prepare students through advance seminars.

In the Fall Semester I worked with the Alumnae Association to promote and publicise the lecture by National Chief Ovide Mercredi. The students in my course, ANTH 204 "Native Peoples of North America", were each required to attend and submit a report on Chief Mercredi's speech. The Alumni Association was gracious enough to grant the 85 free tickets for the students to attend. In addition I was able to encourage a large number of other students from the Department of Sociology and Anthropology to attend.

I am aware that very few non-specialists understand the political issues that confront Native peoples in Canada today. Thus, in preparation for Chief Mercredi's lecture I organised two seminars to provide some of the background on Native political issues. The Centre for Community and Ethnic Studies along with the Alumnae Association sponsored the two preparatory seminars. Grand Chief Joe Norton of Kahnawake spoke on September 19, 1996, to an audience of about 150 people. His talk was very eloquent and moving and ultimately provided an interesting contrast to Chief Mercredi's position. On September 26, 1996, Josie Curotte of Kahnawake and myself spoke on traditional Iroquois political organisation and the development of national native political organisations respectively. We also showed a film of an interview with Ovide Mercredi made the day after he was elected National Chief in 1990. Over 50 people attended this event which turned into a lively and stimulating discussion.

Professional Development

During the past year I also had the opportunity to attend the workshop sponsored by the Aboriginal Government, Resources, Economy and Ecology research team at McGill University on "Negotiating Nationhood: An Intercultural Dialogue on Native Issues". This took place on December 6 and 7, 1996. Unfortunately since this workshop was by invitation from the AGREE team, I was unable to encourage Concordia students to attend the discussions.

In addition, I was able to attend the conference called "Forging a New Relationship: Report of the Royal Commission on Aboriginal Peoples" on January 31 to February 2, 1997, at McGill University. The Centre for Community and Ethnic Studies agreed to pay the costs for two students to attend the conference, and I was able to encourage a number of other students to go as well. Concordia University was well represented at the Conference and we can be proud of the interest that our students are showing in these issues.

The Department of Applied Social Science has asked me to teach SOCI 203, "Introduction to Society", in their Certificate in Community Studies program offered off-campus through Kahnawake. I have accepted the invitation as I feel it is important to reach out beyond the borders of the University with our academic programs and include Native communities in the education process.

Finally, the Centre for Community and Ethnic Studies and the Concordia University Part-time Faculty Association are supporting me to give two papers at the upcoming Canadian Anthropology Society meetings in June 1997. I am organising a session on "Spirit, Song and Dream" as well as presenting a paper on the "Gender of the Bear".

Future Directions

My work as Native Studies Animator over the past year has continued to build on the momentum established by the first colloquia series in 1995-1996. There is clearly widespread interest in native issues at Concordia University both among the faculty and the students. Using the colloquia series, the native studies cluster, and Northern Scientific Training Program as platforms, I believe we can continue to build formal venues for the promotion and study of native issues within the university. In times of severe budget cuts it is clear that we cannot proceed by a "top down" imposition of institutional structures, but rather generate the activities and interest from the "bottom up" working through the people who are active in the area.

The following recommendations arise out of the continuing discussions with members of the Native Studies network:

- 1) Continue the First Nations Colloquia series. There are still a number of Concordia Faculty who are willing to contribute to the series (Julio Tressiera, Filippo Salvatore, Richard Diubaldo and Marie-Helene Cousineau). In this past year I expanded the series to include researchers from outside Concordia. Unfortunately this may cost us more because of the need to pay expenses and an honorarium. To date, the Centre for Community and Ethnic Studies has been willing to absorb the expenses. The Centre for Community and Ethnic Studies has indicated that they do not wish to support the series in the future. I am approaching the Centre for Native Education to see if they are interested in co-sponsoring the series with the Department of Sociology and Anthropology.
- 2) Promote the Native Studies Cluster. Now that the formal apparatus is in place for the Native Studies Cluster, there is a need to promote and publicise it to the students. I have prepared a draft pamphlet on "Native Studies at Concordia" and sent it out to the concerned parties. The pamphlet includes information on the class schedules for courses in the "Native Studies Cluster", those courses with Native content but not included in the cluster, the colloquia series, the Northern Scientific Training Program and the Centre for Native Education. On April 10, 1997, the Sociology and Anthropology Students' Union sponsored a bake sale and information session on the mezzanine of the Hall Building where information about the cluster was distributed. The Centre for Native Education has agreed to pay part of the costs to produce an elegant booklet for the fall. Instructors of the courses on Native studies have already agreed to distribute the pamphlets to their classes on the first day next term.
- 3) Continue to develop the Native Studies Cluster. It became evident during the negotiations over the cluster proposal that there remained a number of courses that could be included in the cluster with some clarification and refinement of course content. These courses must be included and avenues explored for developing other, already existing courses. As well, the various departments must be encouraged to offer the Native Studies courses on a regular basis.
- 4) Encourage students to take advantage of the Northern Scientific Training Program. This past year's experience has demonstrated that personal encouragement and solicitation of proposals has expanded interest in the program and brought research money to Concordia. For the program to succeed and expand we evidently must continue to take a much more activist approach with students.
- 5) I have proposed informally to the members of the Native Studies network that we consider forming a research "équipe" and apply for outside funding. Over the summer we intend to look for common research interest with the intention of submitting a proposal for an interdisciplinary funding program. This will provide a focus for all the researchers at Concordia and provide us with a base of funds to support students in their work.

6) Both the Cree School Board and the APSS Community Certificate Program at Kahnawake have expressed interest in the Native Studies Cluster. They wish to explore ways that the cluster may be used to enhance and complement their own programs. If the cluster is to encourage dialogue between Natives and non-Natives then the active involvement of these programs will be essential. We need to continue developing the links to the community in order to make the cluster more than just an academic exercise.

7) The Ovide Mercredi Lecture was an effective vehicle for raising interest in Native issues at Concordia. I have proposed to the Centre for Community and Ethnic Studies, with support from other sectors within the University, that we consider inviting a national native leader to give a public lecture each year. They are interested in the proposal, and given the development of the native studies cluster, I think this would be a good means of promoting native studies within the university.

8) While the Native Studies telecourse remains stalled in negotiations for resources, we need to keep an active voice in the process to ensure that the proposal is not lost in the face of other interests.

9) Co-operation among the Native Studies Cluster, the Native Education Centre and the Simone de Beauvoir Institute is at an embryonic stage and needs to be further developed. The interests of the three organisations converge, and by encouraging each other we can strengthen all the programs.

10) In the past year, McGill University has opened the First Nations House as part of their commitment to Native students. As well, the research centre on Aboriginal Government, Resources, Economy and Environment (AGREE) continues to offer seminars of interest to students in Native studies. In a situation where there are limited resources, I would recommend that Concordia University develop co-operative links with similar programs at McGill.

Respectfully submitted,
Chris Trott
Adjunct Assistant Professor and
Native Studies Animator

DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

STANDING COMMITTEES

1996-97

Personnel

Vered Amit-Talai
David Howes
Christine Jourdan
Caroline Knowles
Bill Reimer
Joe Smucker

Planning and Priorities

Chantal Collard
John Drysdale
Linda Dubeau
Danielle Gauvreau
Homa Hoodfar
David Howes
Fran Shaver
Angela Ford-Rosenthal
Student rep

Graduate Programmes

Vered Amit-Talai
Chantal Collard
Greg Nielsen
Brian Petrie
Fran Shaver

Activities and Liaison

Efie Gavaki
Caroline Knowles
Dominique Legros
Julio Tresierra
Sessional faculty rep
Student rep

Sessional Faculty Hiring

John Drysdale/Hussein Merhi
Linda Dubeau
David Howes
Dominique Legros
Ruth Gdalevitch/Linda Ramage

Undergraduate Programmes

John Drysdale/Hussein Merhi
Susan Hoecker-Drysdale
David Howes
Dominique Legros
Joe Smucker
Anthony Synnott
Sessional faculty rep
Student rep

Research Ethics

Sally Cole
Guy LeCavalier

Library Contact Persons

Susan Hoecker-Drysdale
Homa Hoodfar

Ph.D. Programmes Proposal

David Howes
Guy LeCavalier
Bill Reimer

Computer Contact Persons

Guy LeCavalier - LOY
Bill Reimer - SGW

Graduate Programmes Director

Brian Petrie

Anthropology Advisor

Dominique Legros

Sociology Advisor

John Drysdale/Hussein Merhi

Director, Center for Community and Ethnic Studies

Efie Gavaki

Co-director, Chair in Ethnic Studies

Efie Gavaki

Arts and Science Faculty Council

David Howes

CUFA Representative

Chantal Collard

School of Social, Environmental and Cultural Studies
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This is a proposal for the creation of a School tentatively entitled the "School of Social, Environmental and Religious Studies", made up of the Department of Sociology and Anthropology, the Department of Geography, and the Department of Religion. It received the assent of each of the departments concerned at their respective departmental assemblies in October and November 1996. There has been one common meeting in early April, at which a Mission Statement for the new School was discussed. there is another common meeting scheduled for May, and the proposal is to be taken to Faculty Council for ratification in September 1997.

Rationale

It would be appropriate for the three departments (or four disciplines) to combine with one another because in their teaching and research they all show:

- a) an emphasis on the study of context, be that context social, physical (i.e. environmental), or cosmological (i.e. the worldview or world sense of particular religions) - as opposed to the study of the individual, for example, which is the domain of psychology.
- b) an emphasis on cultural or social scientific approaches to the study of things human, and
- c) a complementary focus on analysing the natural substrate of the human condition (e.g. the study of demography in the case of Sociology, and physical geography in the case of Geography, although this does not apply to Religion)
- d) a strong emphasis on field research. This emphasis is reflected both in the activities of faculty and in the way students of the three departments got together in 1995-96 to form the Concordia University Undergraduate Fieldwork Association.
- e) many overlapping areas of research specialization, such as: ethnic studies, ritual studies, urban studies, and more specifically: immigration and transnationalism (Amit-Talai, Nash, Knowles, Collard), women and religion (Cole, Hale, Hoodfar, Joseph, Orr), women living under Muslim/Jewish law (Hoodfar, Joseph), indigenous peoples (Legros, Mulrennan, Tresierra), peoples and cultures of Southeast Asia (Aiken, Miller, Orr), peoples and cultures of Melanesia (Jourdan, Mulrennan), historical demography (Gauvreau, Thornton), issues of representation and mapping (Anderson, Howes, Zaccharias), the body (Hale, Howes, Orr, Synnott) social theory (Bird, Hale, Nielsen, Oppenheim), social policy (Barlow, Bird, Reimer, Slack, Shaver, Smucker) - to mention a few.

f) a lengthy history of informal association and collaboration. For example, F. Bird has taught in Sociology and Anthropology as well as collaborated on research projects with Reimer and Smucker; Howes has taught in Religion; Reimer teaches in Geography; students in the Urban Studies programme take a range of courses in Sociology, etc.

Organization

1. **Autonomy.** In the proposed School, each Department would retain its own name, offices, operating budget, support staff and LTA or part-time contract allocation.
2. **Administration.** The administration of the new unit should be kept to the barest minimum. One possible administrative plan would be for the proposed School to be directed by a Steering Committee made up of the Chairs of the three Departments, one of whom would be appointed Director. The term of the Director would be for three years, and should rotate amongst the departments.
3. **Location.** The School should be centred on the sixth floor of the McConnell Library Building. Sociology and Anthropology would consolidate at the Sir George campus, but continue to offer courses at Loyola. The Department of Religion would stay in its current premises.
4. **Library facilities.** Library holdings (particularly of books and journals with call numbers beginning B, F, G, GN, H, Q) should be consolidated at the Webster Library, where they already are for the most part.
5. **Hiring.** Decisions regarding hiring would remain the prerogative of each Department. However, there would be nothing to prevent consultation with the other two departments from taking place, for example, through having (non-voting) representatives of one or two of the other departments on the Personnel Committee.
6. **Curriculum.** Various measures could be instituted that would result in substantial savings to the university, such as the harmonization of course offerings through cross-listing. The cross-listing of courses at both the undergraduate and graduate level would not only economize on faculty resources, but also create an expanded and enriched multidisciplinary learning environment for students.
7. **Graduate student direction.** It should become possible for graduate students to draw on the expertise of faculty in all four disciplines when they put together their thesis committees.
8. **Research.** Highly interesting possibilities for collaborative research could result from and be encouraged by the establishment of the proposed School. Indeed, the coming together of the three departments will create a research dynamo. Contemplating the synergies that will result is exhilarating in itself!
9. **Non-exclusive.** This proposal is non-exclusive in the sense that it encourages

experimentation with alternative forms of association, and in no way precludes individual departments from entering into, maintaining or further developing other forms of association with other departments at Concordia or at other universities (e.g. the Religion joint Ph.D. programme in Sciences religieuses with UQAM), or developing in other directions.